

part with it) in an undesired time and place. This is commonly seen in obstinate children in their second and third years. The full content of the connected phantasy, occasionally expressed in actual behaviour, is that of putting the bad stuff on to or into the person who compels one to part with it, and generally using it as a magical means of attack. (P. 121, 24.11.24.) " Harold, Paul and Benjie put the wash-bowls on the floor, and sat in them, saying, ' I'm trying, I'm *trying* on Paul, on Dan, etc/ Christopher took a bowl from Benjie. Harold said, ' I'll hit you in the face if you take mine.' Benjie: ' I'll wee-wee in your face/ Benjie and Harold said to Tommy, ' We'll put bim-bom-bee-wee water in your face/ When he is angry with Mrs. L, he sometimes says to the others, ' Shall we pee-wee on someone ? ' "

The children were getting water to drink in cups, and Harold told the others that he had given Frank some " wee-wee water " to drink. He often says " there's wee-wee water in the bowl " in which he washes his hands. Later he said he had drunk " wee-wee water ", and that the water in the cups was that. (P. 123, 24.4.25) " Theobald poured water into the sand, and called it ' bee-wee sand '. Frank was heard to say to another child, ' Shall we put some faeces in a cake and give it to Sallie—and then she won't know what she is eating ? ' " (P. 127, 5.2.26) " In a moment of anger, Priscilla took her doll and said she would make it ' pass faeces ' on Mrs. I.; she held the doll's legs towards her and said, ' Bang! '

Another phantasy of tiny children, one that is readily understandable in view of their limited knowledge and experience, is that there is nothing in one's inside but either

good food or bad faeces (and urine). (P. 121, 19.11.24)

" At lunch the children had a conversation as to what people were made of, and spoke of people being made of pudding, pie, potatoes, coal, etc., and then of ' bee-wee ' do-do ', ' ah-ah ', ' bottie '." In Frank's remark (244.25) we see the notion that the buttocks, for example, are full of excrement, and will be " flat" if it is all passed out. One of the ever-present fears in the unconscious mental life of children is that there will be nothing but bad stuff, bad and dangerous inside one; or that, as a result of their own hostile wishes and phantasied attacks, mother or nurse will come to have nothing inside but bad excrement and urine—